

**Relating Semantic and Proof-Theoretic
Concepts
for Polynomial Time Decidability
of Uniform Word Problems**

Harald Ganzinger

Max-Planck-Institut für Informatik

- PTIME decidable uniform word problems for quasi-varieties
- CS applications: type inference systems, program analysis, decision procedures in ATP
- fundamental effective methods for establishing PTIME upper bounds
- local theories (Givan, McAllester 92) capture PTIME
- algebraic criteria by Skolem (1920), Evans (1951), and Burris (1995)
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Natural numbers with inequality

$$s(n) \doteq s(m) \rightarrow n \doteq m$$

$$\rightarrow (0 < s(n)) \doteq \top$$

$$(s(n) < 0) \doteq \top \rightarrow$$

$$(n < m) \doteq \top \rightarrow (s(n) < s(m)) \doteq \top$$

$$(s(n) < s(m)) \doteq \top \rightarrow (n < m) \doteq \top$$

Lists

$$\rightarrow \text{car}(\text{cons}(x, y)) \doteq x$$

$$\rightarrow \text{cdr}(\text{cons}(x, y)) \doteq y$$

$$\rightarrow \text{length}(\text{nil}) \doteq 0$$

$$\rightarrow \text{length}(\text{cons}(x, y)) \doteq s(\text{length}(y))$$

logic	algebra
universal Horn theory \mathcal{K}	quasi-variety \mathcal{K} -alg
entailment problem $\mathcal{K} \models C$ for universal/ground Horn clauses C	uniform word problem
query $C = \Gamma \rightarrow s \doteq t$	defining relations Γ , and word problem $s \doteq t$
$\text{var}(C)$ (= Skolem constants of $\neg C$)	generators

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- completeness (I): $\mathcal{K}^* \not\models C^*$ implies the existence of a **finite** \mathcal{K}^* -structure in which C^* is false
- completeness (II): if every finite \mathcal{K}^* -structure can be embedded into a \mathcal{K}^* -structure in which all relations are total, then $\mathcal{K}^* \not\models C^*$ implies $\mathcal{K} \not\models C$

THEOREM [Evans 51, Burris 95] Let \mathcal{K} be a finite set of Horn clauses. If every finite partial \mathcal{K} -algebra weakly embeds into \mathcal{K} , then the uniform word problem for \mathcal{K} is decidable in polynomial time.

Examples [Skolem 1920]: lattices, fragments of geometry

Note: embeddability is a property of a presentation, not of a quasi-variety

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- Evans' definition of (strong) truth:

$$A, \beta \models s_1 \doteq t_1, \dots, s_k \doteq t_k \rightarrow s \doteq t,$$

if whenever the $\beta(s_i)$ and $\beta(t_i)$ are defined and equal, then

- if $\beta(s)$ and $\beta(t)$ are defined then they are equal
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if whenever the $\beta(s_i)$ and $\beta(t_i)$ are defined and equal, then

- (i) if $\beta(s)$ and $\beta(t)$ are defined then they are equal
 - (ii) if $s = f(u_1, \dots, u_n)$, and if the $\beta(u_i)$ and $\beta(t)$ are defined, then $\beta(s)$ is also defined.
- in the relational encoding (i) is automatic, (ii) can be enforced

Ad (i)

$$C = y \dot{=} a \rightarrow f(x, y) \dot{=} g(f(y, x), y)$$

becomes

$$C^* = r_a(z), y \dot{=} z, r_f(x, y, xy), r_f(y, x, yx), r_g(yx, y, u) \rightarrow xy \dot{=} u$$

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Conclusion: Evans' "strong truth" is the canonical concept of truth from the Datalog point of view.

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$$\mathcal{K} \models C \quad \text{iff} \quad \mathcal{K}_{\text{st}(C)} \models C,$$

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Previously: only non-equational case considered

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Observation: irredundant local theories have flat clauses only

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Locality vs stable locality: \mathcal{K} local \Rightarrow \mathcal{K} stably local \Rightarrow \mathcal{K}' local
(\mathcal{K}' obtained from massaging \mathcal{K})

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Technicalities are a bit messy, hence the two notions of locality

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(Call \mathcal{K} (finitely) **relationally axiomatizable** in this case.)

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Proof ideas:

- obtain a relational axiomatization from a local presentation by its relational approximation
- construct a local presentation from any relational axiomatization by turning relations back into functions

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- work about locality has more to say about how to find local representations
- subterm property (+ Horn case) essential for PTIME
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